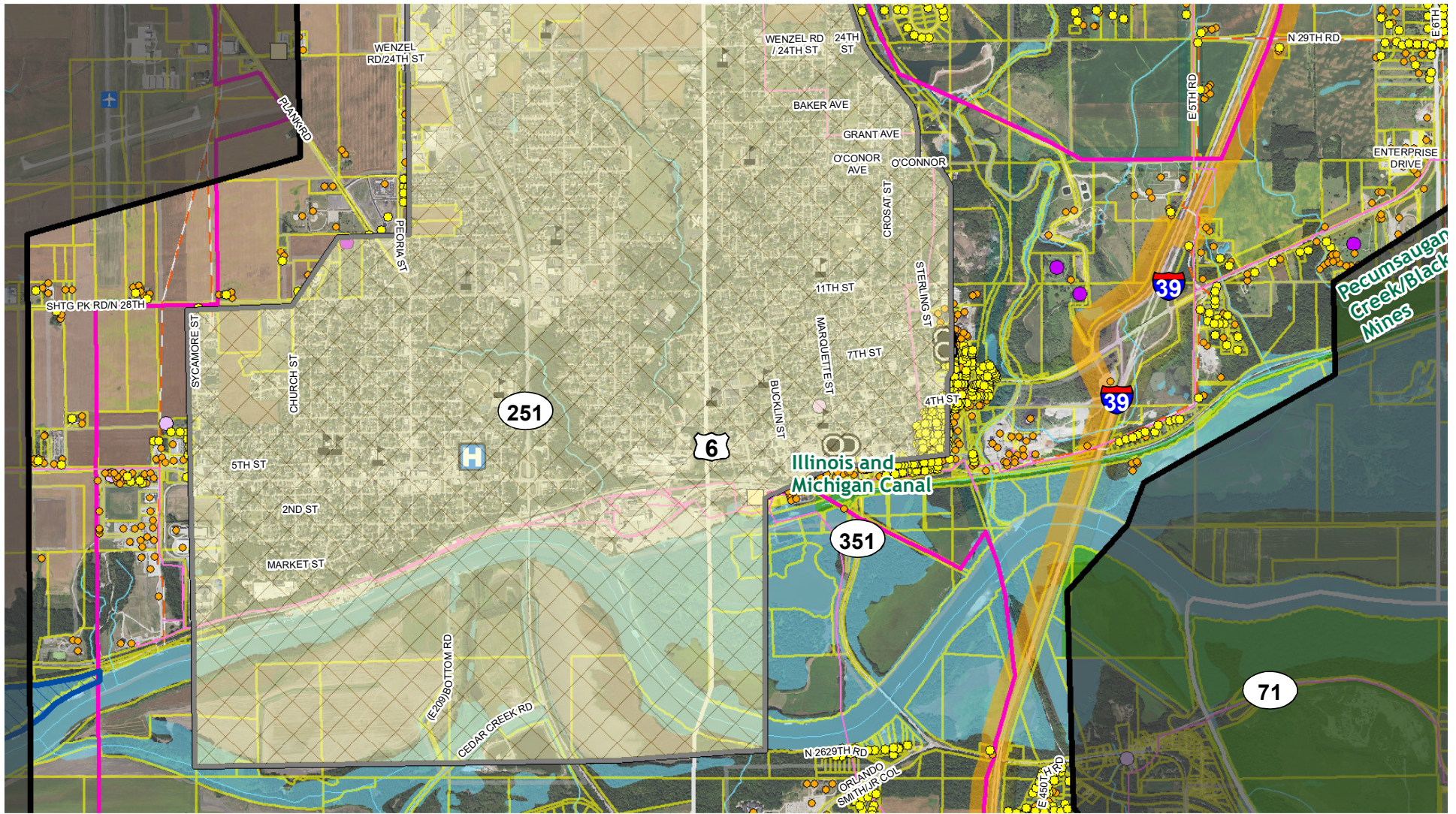
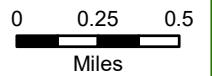


# LASALLE LINK PROJECT



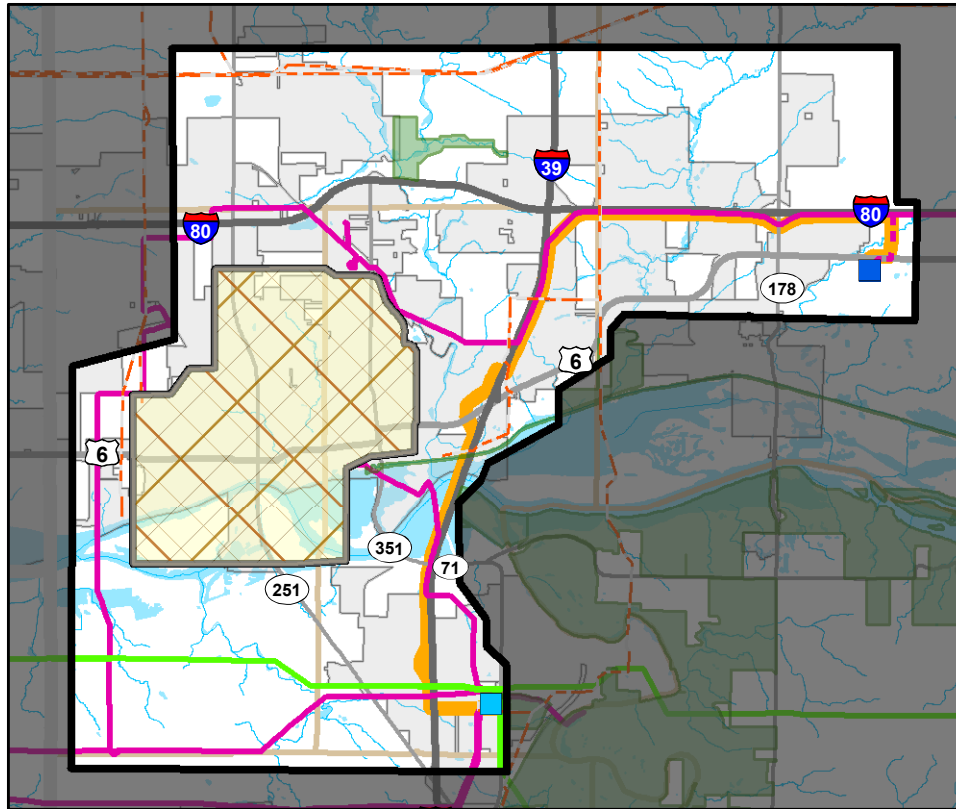
LEGEND ON NEXT PAGE





























Map 2

# LASALLE LINK TRANSMISSION PROJECT

## ICC FINAL APPROVED ROUTE



- |                                                                                      |                                                  |                                                                                     |                                     |
|--------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------|
|   | STUDY AREA                                       |  | WRP EASEMENT                        |
|   | ICC FINAL APPROVED ROUTE                         |  | HOSPITAL                            |
|   | NOT IN STUDY AREA                                |  | SCHOOL OR COLLEGE                   |
|   | AREA EXCLUDED FROM ROUTING                       |  | PLACE OF WORSHIP                    |
|   | CORBIN SUBSTATION (CURRENTLY UNDER CONSTRUCTION) |  | CEMETERY                            |
|   | NORTH UTICA SUBSTATION                           |  | AIRPORT                             |
| EXISTING TRANSMISSION                                                                |                                                  |  | HELIPORT                            |
|   | AMEREN TRANSMISSION                              |  | NATIONAL REGISTER OF HISTORIC PLACE |
|   | NON-AMEREN TRANSMISSION                          |  | TOWNSHIP                            |
|   | TRANSMISSION LINE (CURRENTLY UNDER CONSTRUCTION) |  | CITY                                |
|   | AMEREN SUB TRANSMISSION                          |  | PARCELS                             |
|   | PIPELINE                                         |  | RESIDENTIAL BUILDING                |
|   | STREAM                                           |  | NON-RESIDENTIAL BUILDING            |
|  | IL DNR NATURAL AREA                              |                                                                                     |                                     |

## CONTACT INFORMATION

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